## **Environmental and Laboratory Services**

**Dover Location:** Marlboro Location: 90 1/2 West Blackwell St., Dover, NJ 07801 8A Railroad Ave, Marlboro, NJ 07746 Phone: (973) 989-0010, Fax (973) 989-0156 Phone: (732) 308-3500, Fax (732) 308-3503

Date: August 24, 2023 Client: Lake Conway Address: 7 Meadow Ln Vernon, NJ 07462

Lake

Lake Conway Beach

12:05

S. Trojanowski

8/22/2023

Sample Matrix:

Sampled By:

Sample Location:

Sample Date/Time:

## **Analytical Results**

Lab Sample Number: 230821031-001

| Parameters | Method                   | Results | Units     | NJDOH<br>WQS | Date<br>Analyzed | Time<br>Analyzed | Analyst | Reporting<br>Limit | Dilution<br>Factor |
|------------|--------------------------|---------|-----------|--------------|------------------|------------------|---------|--------------------|--------------------|
|            |                          |         |           |              |                  |                  |         |                    |                    |
| E. Coli    | Colilert-18<br>Multiwell | < 1     | MPN/100ml | 320          | 8/22/2023        | 15:51            | THN     | 1                  | 1                  |

NJ Lab ID# 14013 (Dover) NJ Lab ID# 13033 (Marlboro)

> WQS = Water Quality Standard cfu = colony forming units

Any method followed by an asterisk (\*) was analyzed by the Agra-Marlboro laboratory. All other methods, unless otherwise specified, were analyzed by the Agra-Dover laboratory.

I certify that these samples were analyzed in accordance with procedures approved by the New Jersey Department of **Environmental Protection.** 

Michael J Fruncy

Michael J Furrey, President

August 24, 2023



## CHAIN OF CUSTODY / SAMPLE ANALYSIS REQUEST



|  | ake Conway Association       |           |  |  | Report to: Angelo Romano                    |           |          |              |  |                              | Environmental Services  | # Asc./HCI Vials pH:<br># HCI Vials pH: |                          |  |
|--|------------------------------|-----------|--|--|---|-----------|----------|--------------|--|------------------------------|---|---|--------------------------|--|
| Location:<br>Address: 7 Meadow Ln  |                              |           |  |  |   | _         |          |              |  | 1/2/4/2010/06                | West Blackwell Street   | # 2 Na2S2O3<br># HNO3                   | Cl <sub>2</sub> :<br>pH: |  |
|  |                              |           |  | , ,  |   |           |          |              | Content of the second s | r, NJ 07801                  | # H <sub>2</sub> SO <sub>4</sub><br># NaOH                        | pH:                                     |                          |  |
| -  | 462                          |           |  |  |   |           |          |              |  | e: (973) 989-0010            | # unpreserved   |   |                          |  |
| Customer Contact: Angelo Romano  |                              |           |  |  | lakeconwaycommunity@gmail.com               |           |          |              |  |                              | (973) 989-0156  | # other<br># other                      |                          |  |
| Phone: Work/Cell   | 2-7668 mchirico@sussex.nj.us |           |  |  |   |           |          |              |  |                              |   |   |                          |  |
| Matrix Abbreviations: DW - Drinking water GW - Ground Water RAW  |                              |           |  | GW - DW  | - DW RAW GW WW/NPW - Wastewater SL - Sludge |           |          |              |  |                              | L - Lake  | Page 1 of 1                             |                          |  |
| Project: Lake Conway Beach   |                              |           | Collec   | tion   | PWSID#                                      |           |          |              |  | a state                      | for laboratory use only   | Field An                                | alysis                   |  |
| Sample ID Location   |                              |           | Date   | Time   | Grab  | Comp      | Matrix   | # of Bottloc | Preservative   | ANA                          | LYSIS REQUESTED   | pH / Temp                               | Cl₂<br>or<br>PO₄         |  |
| 230821031-001 Lake Conway Beach  |                              |           | 8/20/23  | 8405   | X   |           | L 7      |              | Na2S2C   | <sup>03</sup> E.Coli         | MW Colilert-18  |   |                          |  |
|  |                              |           |  |  |   |           |          | -            |  |                              |   |   |                          |  |
|  |                              |           |  |  |   |           |          |              |  |                              |   |   |                          |  |
|  |                              |           |  |  | -   |           |          | -            |  |                              |   |   |                          |  |
|  |                              |           |  |  |   |           |          | -            | -  |                              |   |   |                          |  |
|  |                              |           |  |  |   |           |          |              |  |                              |   |   |                          |  |
|  |                              |           |  |  |   |           |          | -            |  |                              |   |   |                          |  |
| Sampled By (name/comp  | 2011                         |           |  |  |   |           | $\frown$ | 1            | 100  |                              |   | 1                                       |                          |  |
| campied by (name/comp  | any):                        | Are these | Are these samples for compliance? (circle one): Ye |  |   |           |          |              |  | Manager and Street of Street | Indicate laboratory location where analysis request was performed |   |                          |  |
| 5.110  | 0.40)                        |           |  |  |   |           |          |              | NJ) #1401  |                              |   |   | -                        |  |
| 2.1.3)   | Anausu                       |           | NJDEP  | Laborat  | ory ce                                      | runcation |          | 510, 1       | NJ) #1303  | 5                            | Cooler Temperature  | Upon Receipt at l                       | ab:                      |  |
| Reporting Requireme  | ents (Check Box):            | Standard  |  |  | NJ Other<br>educed (Specify)                |           |          |              |  |                              | Ι. Ο  |   |                          |  |
| Sample C   |                              |           |  |  |   |           |          |              |  |                              | Comments:   |   |                          |  |
| Sample Custody Exchanges (Please use full legal signature<br>Relinquished by:<br>Date:<br>S2253 1312<br>Received |                              |           |  | ved By:<br>Date: Date: Dat |   |           |          |              | Time:  |                              |   |   |                          |  |
| Relinquished By:   |                              | Date:     | Time:  | Recei  | ived By:                                    |           |          |              | Date:  | Time:                        | DUP   |   |                          |  |
| Relinquished By:   |                              | Date:     | Time:  | Receiv   | ceived By:                                  |           |          |              | Date:  | Time:                        | Date Faxed<br>Invoice Number                                      |   |                          |  |
| Relinquished By:   |                              | Date:     | Time:  | Received By:<br>Page 2 of 2  |   |           |          |              | Date:  | Time:                        | Is sample known to be hazardous? (circle one)<br>Yes or No        |   |                          |  |